

**WHEATLAND SCHOOL DISTRICT  
BOARD AGENDA ITEM**

CONSENT  
 ACTION  
 REPORT/INFORMATION

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**BOARD MEETING DATE:** September 12, 2019  
**BOARD AGENDA NUMBER:** 2.2  
**BOARD AGENDA ITEM:** Enrollment Report  
**DEPARTMENT:** Superintendent's Office  
**CONTACT PERSON:** Craig M. Guensler

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**REPORT/PROPOSAL**

Enrollment Report from September 5, 2019 will be presented to the Board for informational purposes only.

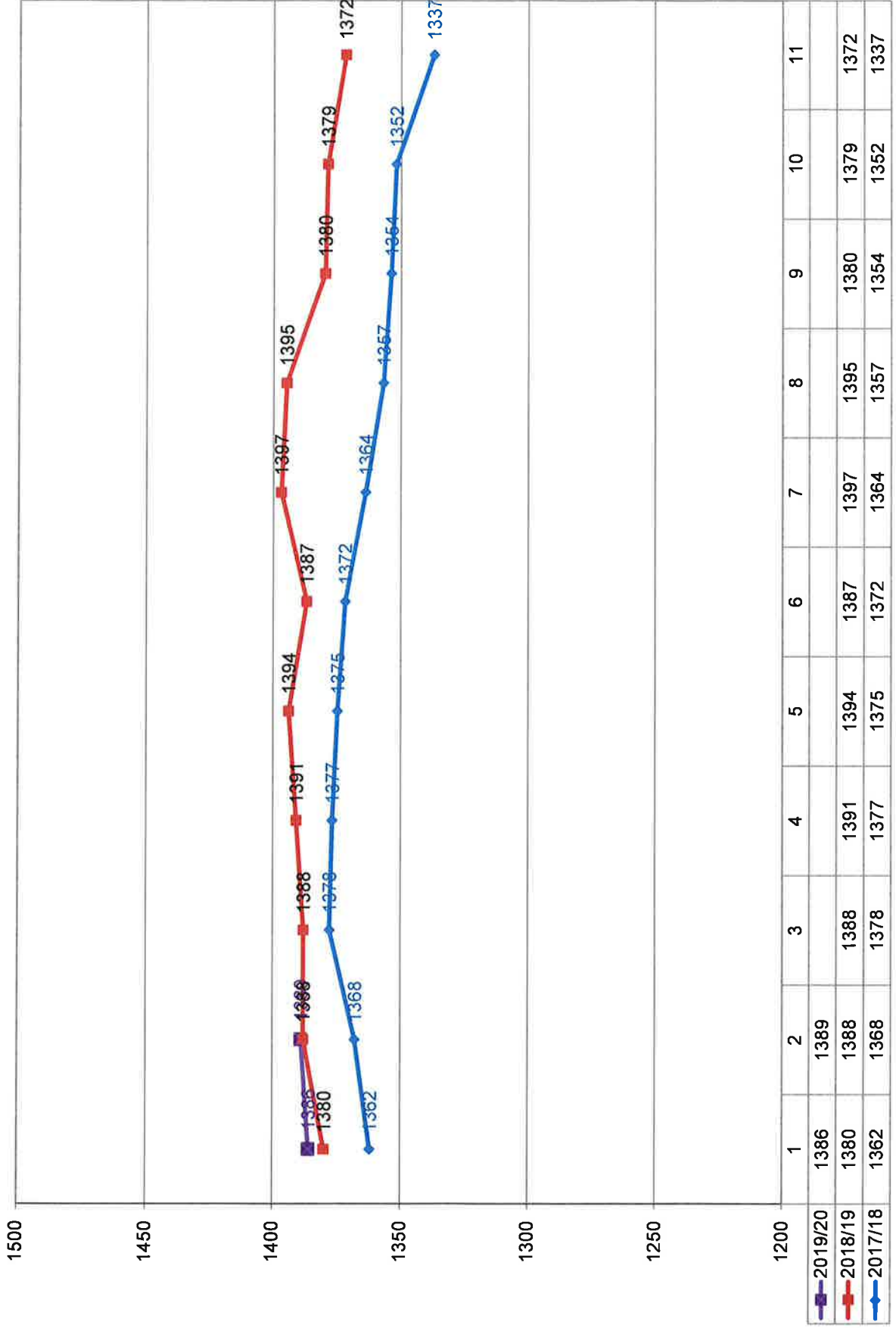
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**SUPERINTENDENT'S RECOMMENDATION:**

None



2019-20 WSD Enrollment Chart



|         | 1    | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | 11   |
|---------|------|------|------|------|------|------|------|------|------|------|------|
| 2019/20 | 1386 | 1389 |      |      |      |      |      |      |      |      |      |
| 2018/19 | 1380 | 1388 | 1388 | 1391 | 1394 | 1387 | 1397 | 1395 | 1380 | 1379 | 1372 |
| 2017/18 | 1362 | 1368 | 1378 | 1377 | 1375 | 1372 | 1364 | 1357 | 1354 | 1352 | 1337 |