

**WHEATLAND SCHOOL DISTRICT  
BOARD AGENDA ITEM**

CONSENT  
 ACTION  
 REPORT/INFORMATION

---

**BOARD MEETING DATE:** October 20, 2022  
**BOARD AGENDA NUMBER:** 2.2  
**BOARD AGENDA ITEM:** Enrollment Report  
**DEPARTMENT:** Superintendent's Office  
**CONTACT PERSON:** Craig M. Guensler

---

**REPORT/PROPOSAL**  
Enrollment Report for October 5, 2022

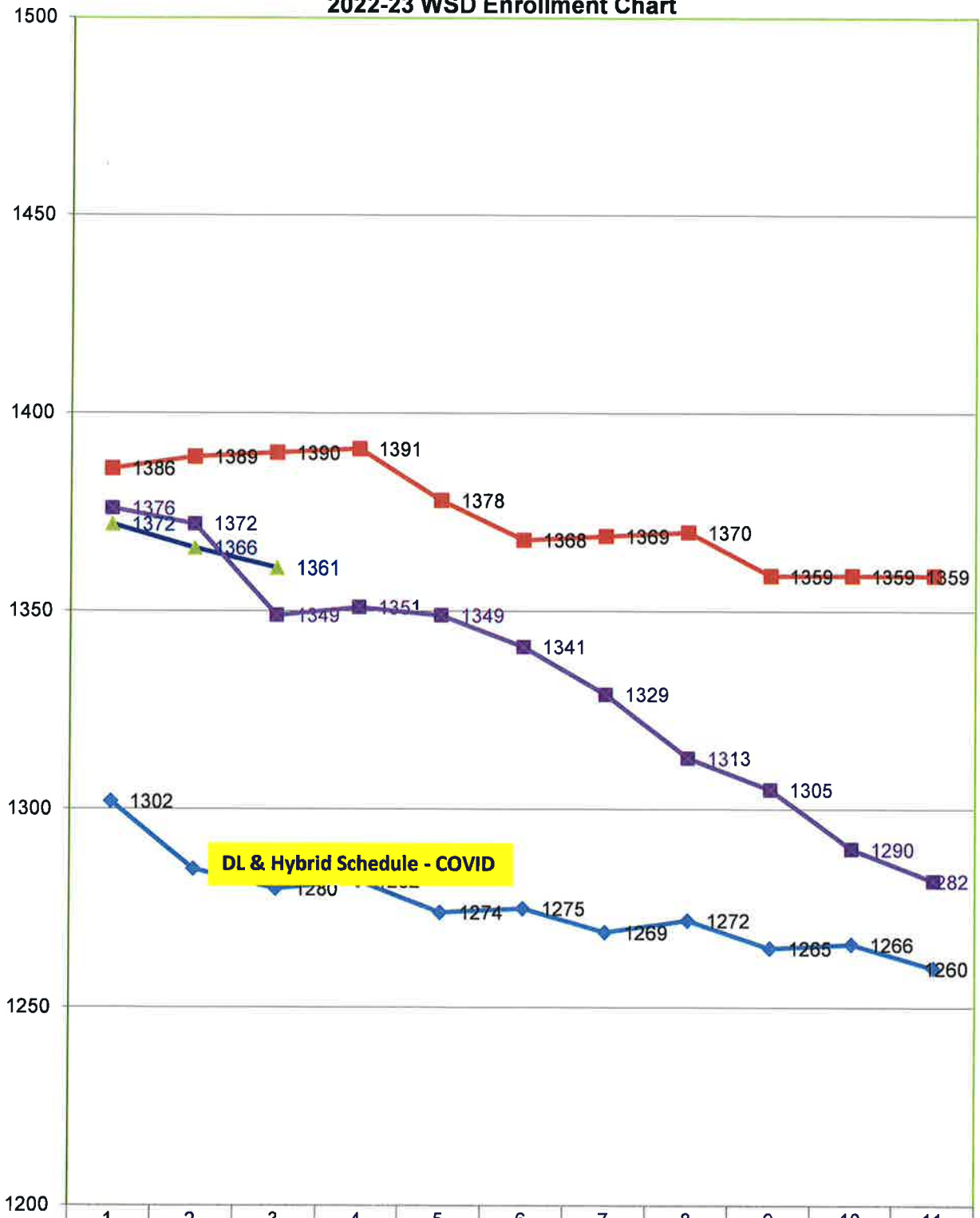
---

**SUPERINTENDENT'S RECOMMENDATION:**

None

| SCHOOL                | TK        | K           | 1          | 2                    | 3           | 4          | 5          | 6          | 7          | 8   | Total       | 9/1/22      | 10/13/21    |
|-----------------------|-----------|-------------|------------|----------------------|-------------|------------|------------|------------|------------|---|-------------|-------------|-------------|
| Lone Tree             | 27        | 70          | 61         | 62                   | 49          | 40         | 43         |            |            |   | 352         | 358         | 352         |
|                       |           |             |            |                      |             |            |            |            |            | <b>LT Total</b>                             | <b>352</b>  |             |             |
| Wheatland El          | 34        | 71          | 82         | 80                   | 87          |            |            |            |            |   | 354         | 355         | 332         |
| WSD SDC               |           | 2           | 1          | 4                    | 2           |            |            |            |            |   | 9           | 10          | 6           |
| PLESD SDC             | 2         | 2           | 1          | 1                    | 0           |            |            |            |            |   | 6           | 6           | 3           |
|                       |           |             |            |                      |             |            |            |            |            | <b>WEL Total</b>                            | <b>369</b>  | 371         | 341         |
| Bear River            |           |             |            |                      |             | 75         | 86         | 141        | 117        | 125   | 544         | 541         | 564         |
| WSD SDC               |           |             |            |                      |             | 0          | 2          | 1          | 1          | 1   | 5           | 5           | 3           |
| PLESD SDC             |           |             |            |                      |             | 2          | 1          | 0          | 0          | 1   | 4           | 3           | 2           |
|                       |           |             |            |                      |             |            |            |            |            | <b>BR Total</b>                             | <b>553</b>  | 549         | 569         |
| WCA                   | 0         | 11          | 12         | 21                   | 20          | 15         | 8          |            |            |   | 87          | 88          | 87          |
|                       |           |             |            |                      |             |            |            |            |            | <b>WCA Total</b>                            | <b>87</b>   | 88          | 87          |
| NPS                   |           |             |            |                      |             | 1          |            |            |            |   | 1           | 1           | 0           |
| <b>Total</b>          | <b>63</b> | <b>156</b>  | <b>157</b> | <b>168</b>           | <b>158</b>  | <b>133</b> | <b>140</b> | <b>142</b> | <b>118</b> | <b>127</b>                                  | <b>1361</b> | <b>1366</b> | <b>1349</b> |
| Previous Report       |           | 1366        |            |                      |             |            |            |            |            | <b>TOTAL</b>                                | <b>1361</b> |             |             |
| Difference            |           | -5          |            |                      |             |            |            |            |            | <b>Difference between 21/22 &amp; 22/23</b> | <b>12</b>   |             |             |
| <b>PRESCHOOL</b>      |           | 10/5/22     | 9/1/22     | 10/13/21             |             |            |            |            |            |   |             |             |             |
| Wheatland PS          |           | 51          | 50         | 64                   |             |            |            |            |            |   |             |             |             |
| WSD PreK SDC          |           | 6           | 7          | 4                    |             |            |            |            |            |   |             |             |             |
| PLESD PreK SDC        |           | 0           | 0          | 4                    |             |            |            |            |            |   |             |             |             |
| Lone Tree PS          |           | 60          | 60         | 66                   |             |            |            |            |            |   |             |             |             |
| <b>Total PS</b>       |           | <b>117</b>  | <b>117</b> | <b>138</b>           |             |            |            |            |            |   |             |             |             |
| Preschool difference  |           | -21         |            |                      |             |            |            |            |            |   |             |             |             |
| between 21/22 & 22/23 |           |             |            |                      |             |            |            |            |            |   |             |             |             |
| <b>2022/23 TOTAL</b>  |           | <b>1478</b> |            | <b>2021/22 TOTAL</b> | <b>1487</b> |            |            |            |            | <b>Difference in Total Students</b>         |             | <b>-9</b>   |             |
| with Reg Ed, NPS      |           |             |            | with Reg Ed, NPS     |             |            |            |            |            | between 21/22 & 22/23                       |             |             |             |
| Charter & Preschool   |           |             |            | Charter & Preschool  |             |            |            |            |            |   |             |             |             |

2022-23 WSD Enrollment Chart



|         | 1    | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | 11   |
|---------|------|------|------|------|------|------|------|------|------|------|------|
| 2022/23 | 1372 | 1366 | 1361 |      |      |      |      |      |      |      |      |
| 2021/22 | 1376 | 1372 | 1349 | 1351 | 1349 | 1341 | 1329 | 1313 | 1305 | 1290 | 1282 |
| 2020/21 | 1302 | 1285 | 1280 | 1282 | 1274 | 1275 | 1269 | 1272 | 1265 | 1266 | 1260 |
| 2019/20 | 1386 | 1389 | 1390 | 1391 | 1378 | 1368 | 1369 | 1370 | 1359 | 1359 | 1359 |