

**WHEATLAND SCHOOL DISTRICT  
BOARD AGENDA ITEM**

CONSENT  
 ACTION  
 REPORT/INFORMATION

**BOARD MEETING DATE:** September 8, 2022  
**BOARD AGENDA NUMBER:** 5.15  
**BOARD AGENDA ITEM:** Out of State Trip  
**DEPARTMENT:** Superintendent's Office  
**CONTACT PERSON:** Craig M. Guensler

**REPORT/PROPOSAL**

Requesting approval to send 6 students and 3 teachers (Stinson, Carr, Kent) to Indianapolis for the National FFA National Conference. This is for the week of October 23 – 30. These students along with 5 other students that were 8<sup>th</sup> grade last year (now at WUHS) have qualified to this National Competition. Funded by Grant/Fundraising/Self Pay

**SUPERINTENDENT'S RECOMMENDATION:**

Approve as recommended