

**WHEATLAND SCHOOL DISTRICT  
BOARD AGENDA ITEM**

CONSENT  
 ACTION  
 REPORT/INFORMATION

**BOARD MEETING DATE:** September 14, 2023  
**BOARD AGENDA NUMBER:** 5.7  
**BOARD AGENDA ITEM:** Out of State Trip  
**DEPARTMENT:** Superintendent's Office  
**CONTACT PERSON:** Craig M. Guensler

**REPORT/PROPOSAL**

Requesting approval to send 15 students and 3 adults (Stinson, Gouker, Sandhar) to Indianapolis for the National FFA National Conference. This is for the week of October 27 – November 4. These students along have qualified to this National Competition and 13 of the 15 made the stage and will be awarded for Agriscience Fair. Funded by Grant/Fundraising/Self Pay/FFA Alum and Supporters

**SUPERINTENDENT'S RECOMMENDATION:**

Approve as recommended