

**WHEATLAND SCHOOL DISTRICT  
BOARD AGENDA ITEM**

CONSENT  
 ACTION  
 REPORT/INFORMATION

**BOARD MEETING DATE:** March 13, 2025  
**BOARD AGENDA NUMBER:** 4.1  
**BOARD AGENDA ITEM:** Board Meeting Minutes – February 20, 2025  
**DEPARTMENT:** District  
**CONTACT PERSON:** Craig Guensler

**REPORT/PROPOSAL:**

Regular Board Meeting Minutes – February 20, 2025

**SUPERINTENDENT'S RECOMMENDATIONS:**

Approve as submitted

**WHEATLAND SCHOOL DISTRICT**  
**111 MAIN STREET**  
**WHEATLAND, CA 95692**  
**Phone: 530.633.3130 Fax: 530.633.4807**

**WHEATLAND SCHOOL DISTRICT**  
**Regular Meeting of the Board of Trustees**  
**DISTRICT OFFICE**  
**February 20, 2025**  
**5:00 p.m.**

*All open sessions will be recorded. A CD of the recorded meeting is available upon request.*

**MINUTES**

**1. MEETING CALLED TO ORDER – 5:00 PM– Board Member Robin Bogdanoff**

**Members Present**

Taylor Zapata – Board Clerk  
Robin Bogdanoff – Board Member – Acting President  
Nicole Crabb – Board Member  
Raegean Waltz – Board Member

**Member Absent**

Kristina Stineman – Board President

**1.1 PLEDGE OF ALLEGIANCE**

**2. REPORTS AND COMMUNICATION**

**2.1 Superintendent Update – Craig Guensler**

- Superintendent Guensler reported Kristina Stineman is ill this evening with a fever and Robin Bogdanoff will fill in for her.
- He thanked the students in Mrs. Lamb’s Bear River Art class for the beautiful artwork on display.
- He was happy to announce Bear River School, Lone Tree School and Wheatland Charter Academy have all been selected as Purple Star Schools through the military. This is a great honor and shows how our schools and our community support the students that are military connected. Wheatland High School was also selected so he sends his congratulations to them as well.
- We are working with the Police Department to add some cameras to the community and getting them access to our camera system for vandalism and other purposes.
- We are also starting the work for cameras at Lone Tree too.
- The upcoming construction and repair plans will be to finish the solar at Wheatland Elementary in the spring. We will be adding a bathroom to the bus shop area as well. We’re looking to do some dry rot and roofing repairs at Lone Tree this summer.
- On Monday, February 24<sup>th</sup> we have the second round of Brown Act Training at the Yuba County One Stop. It is scheduled from 5:30 to 8:30.

- Next Wednesday the 26<sup>th</sup> we have the 3 District Board Meeting at the High School that will involve the High School, Plumas Lake Board and our Board as well as the Superintendents from each district. This is to go over the final report for the reorganization study.
- Summer Camp registration is open for 3 weeks beginning on April 23<sup>rd</sup>. Next Year's After School Program registration will start on May 23<sup>rd</sup> at 4:00 p.m.

### 2.2 [Enrollment Report](#)

- There are 1365 students enrolled at this time which is 37 more than last year and 3 less than last month.
- We have 97 students enrolled in our Preschool Program which is 7 more than last year at this time and 3 less than last month.
- We have a total of 1462 in all groups. That's 44 more than we had at this time last year and 6 less than last month.

### 3. **COMMUNICATION FROM THE PUBLIC –** *(on items not on the agenda)*

The Public may address the Board on any matter pertaining to the school district that is not on the agenda. Unless otherwise determined by the Board, **each person is limited to five (5) minutes**. If a large number wish to speak on a specific item, the Board may limit total input to twenty-five (25) minutes on any item. The Board is not allowed to take action on any item, which is not on the agenda except as authorized by Government Code Section 54954.2.

Annette Goodly was unable to attend today's meeting but sent her notes:

- She sends her congratulations to Bear River School for receiving the Purple Star School Program honor for the first time, and for Lone Tree School and Wheatland Charter Academy for receiving this honor for the second time.
- 1-2-3 Magic Parenting Class will be on Wednesday, February 26<sup>th</sup> from 9:00 – 11:00 at the Child and Youth Resource Center.
- Purple Up Dance for the Month of the Military Child will be on Friday, April 4<sup>th</sup>. The Youth Center is hosting it at the Community Center. A flyer will be distributed soon. Also, she is looking for help from the Anchored 4 Life Program Team Leaders at Bear River School to assist at the Purple Up Dance.
- Application deadline for the 2025 DODEA Grants for Military Connected Local Educational Agencies for Academic & Support and the World Language grants is Friday, April 18<sup>th</sup>. She'll send a reminder out next week.
- Tarryn Capps asked about the Healthy Kids Survey and if there is a parent version. Shari Guzman explained it is given to 7<sup>th</sup> grade students every other year and that parents are sent an email to participate as well.

### 4. **CONSENT AGENDA**

#### NOTICE TO PUBLIC

All items on the Consent Agenda will be approved with one motion, which is not debatable and requires a unanimous vote for passage. If any member of the Board, Superintendent, or the public, so request, items may be removed from this section and placed in the regular order of business following the approval of the consent agenda.

- 4.1 [Approve Regular Board Meeting Minutes](#) – January 9, 2025
- 4.2 [Approve Payroll Register](#)
- 4.3 [Approve Personnel Listing](#)
- 4.4 [Approve Bills and Warrants](#)
- 4.5 [Approve Bear River School E-Waste Items](#)

It was MSC (Waltz-Zapata) to approve the Consent Agenda

5. ◇ ACTION ITEMS ◇ DISCUSSION ◇ INFORMATION CODE:

(A) = Action (D) = Discussion (I) = Information

5.1 (A) APPROVE THE 2025-2026 WHEATLAND SCHOOL DISTRICT PARENT HANDBOOK – Craig Guensler

2025-2026 WSD Parent Handbook

It was MSC (Crabb-Waltz) to approve this Action Item.

5.2 (A) APPROVE NON-REELECTION/RELEASE OF PROBATIONARY & TEMPORARY CERTIFICATED EMPLOYEES RESOLUTION 24/25-04

– Craig Guensler

Exhibit A

Non-Reelection Resolution

It was MSC (Zapata-Waltz) to approve this Action Item.

5.3 (I) 2024-25 LCAP MID-YEAR REPORT – Craig Guensler

2024-2025 LCAP

Superintendent Guensler shared the mid-year LCAP report. There is no action needed for this item. It is only informational.

6. **BOARD COMMENTS**

- Board Member Crabb asked Principal Shari Guzman about issues that are happening on the campus with after school activities, particularly the group using the multi for basketball. Organizations are allowed to use our facilities, but there have been incidents of a broken sink and unlocked doors. Superintendent Guensler said the district can send an invoice to the group for reimbursement of the sink. Principal Guzman will get the contact information for the group leader.
- Board Member Waltz shared the details for Crystal Collins' Celebration of Life. It will be held at the Wheatland Community Fellowship Church on Wheatland Road at 11:00 a.m. on Saturday, March 29<sup>th</sup>.

7. **CLOSED SESSION –**

7.1 **CONFERENCE WITH LABOR NEGOTIATOR**

**G.C. 54957.6**

Pursuant to Government Code 54957.6, the Board will meet in Closed Session to give direction to Agency Negotiator, Craig Guensler, regarding negotiations with W.E.S.T.A., CSEA #626, W.E.S.S. and unrepresented groups.

8. **RETURN TO OPEN SESSION**

8.1 **DISCLOSURE OF ACTIONS TAKEN IN CLOSED SESSION, IF ANY**

- No Action Taken in Closed Session

9. **ADJOURNMENT**