

**Application for Funding  
Agricultural Career Technical Education  
Incentive Grant Program Year 2025–2026**

**Project Duration:** July 1, 2025, to June 30, 2026

School Site: Bear River School (Wheatland-Bear River)

District: Wheatland School District

**Certification:**

I hereby certify that all applicable state and federal rules and regulations will be observed; that to the best of my knowledge, the information contained in this application is correct and complete; and that the attached assurances are accepted as the basic conditions of the operations in this project/program for local participation and assistance.

*Craig Guensler*  
Signature of Authorized Agent

Superintendent  
Authorized Agent Title

*Shelli Stinson*  
Signature of Agriculture Teacher  
Responsible for Program

*Angela Or*  
Signature of Principal

Agriculture Teacher Summer Contact Cell Number: 530-682-9705

Local Educational Agency (LEA) Board Approval Date: Pending

**Printed Name of Agriculture Teachers for 2024–25:**

Shelli Stinson

James Carr

Paula Lamb

Blake Gouker

\_\_\_\_\_

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## PART A – Base Level Funding

In order to qualify for the Agriculture Education Incentive Grant an LEA must meet all the following criteria or provide a Variance approved by the Regional Supervisor for each criterion not met. All evidence must be included with the original application submitted to the Regional Supervisor.

**Note:** Stand-alone middle school programs will only be required to complete Part A.

1. Properly Credentialed Teachers:  
Log onto the [California Commission on Teacher Credentialing \(CTC\)](#) and provide printout of credentials or provide a copy of current credentials. (2025 - Required for teachers that were hired for 2024-25.)
2. Professional Development:  
Provide printout from teacher journal in Agriculture Experience Tracker (AET) verifying professional development activities. Each teacher (50% of their teaching load in agriculture) must have participated in eight approved professional development activities. (2025 - Required for all teachers employed during 2024-25 school year.)
3. Course Sequence:  
Provide documents/evidence of at least one three-year course sequence. (2025 - Nothing required unless the sequence has changed since last year.)
4. Grading of Future Farmers of America (FFA) and Supervised Agricultural Experience Participation (SAE):  
Provide a copy of course syllabus identifying grading of FFA and SAE. (2025 - Only required for **New** courses that were taught in 2024-25 or if changes have been made to your department policies.)
5. Alternative Credits:  
Submit description of at least one course meeting A-G, Dual Enrollment, Articulation, etc. (2025 - Nothing required unless there has been changes in 2024-25.)
6. Future Farmers of America Constitution and By-Laws:  
Provide a copy of the current Chapter Constitution and Bylaws with the election of officers highlighted. (2025 - Nothing required unless there has been changes in 2024-25.)
7. Future Farmers of America Meetings:  
Use meeting manager in AET or provide minutes for a minimum of six chapter meetings. (2025 - Required.)
8. Agriculture Advisory Committee:  
Provide meeting minutes for two Agriculture Advisory Committee meetings. (2025 - Required)

Checking all the required criteria as being met qualifies the LEA for Part A funding. Verification of meeting each criterion must be provided to the Regional Supervisor.



**PART B – Additional Funding (Continued)**

**Classroom Section**

Points Earned as Identified in the AET Report	<u>0</u>	
Level A Funding: (number of teachers x \$250) + \$2,250		<u>                    </u>
Level B Funding: (number of teachers x \$500) + \$4,500		<u>                    </u>
<b>Total Classroom Section Funding</b>		<b><u>\$ 0.00</u></b>

**Leadership Section**

Points Earned as Identified in the AET Report	<u>248</u>	
Level A Funding: (number of teachers x \$250) + \$2,250		<u>                    </u>
Level B Funding: (number of teachers x \$500) + \$4,500		<u>                    </u>
<b>Total Leadership Section Funding</b>		<b><u>\$ 0.00</u></b>

**Experiential Learning SAE Section**

Points Earned as Identified in the AET Report	<u>1,186</u>	
Level A Funding: (number of teachers x \$250) + \$2,250		<u>\$ 3,250.00</u>
Level B Funding: (number of teachers x \$500) + \$4,500		<u>                    </u>
<b>Total Experiential Learning SAE Section</b>		<b><u>\$ 3,250.00</u></b>

**Total Part B Funding: \$ 3,250.00**

**Part C – Program Funding**

LEAs may qualify for additional funding based on their ability to meet specific program criteria. To qualify for Program Funding, a program must show evidence of meeting all criteria identified. Evidence must be submitted at the time the original application is submitted to the Region Supervisor.

**Part C – Program Funding (Continued)**

To qualify for Part C Program Funding, a site must show evidence of meeting the following. If any item is not met, the program is not eligible to apply for Part C funding.

- Each teacher (50 percent of their teaching load in agriculture) must have participated in eight approved professional development activities.
- Agenda and Minutes for three Agriculture Education Advisory Committee meetings.
- Each teacher (50 percent of their teaching load in agriculture) must have an extended contract and/or a project supervision period. The project supervision period must be in addition to the provided prep period.

If a program has met the three required criteria, they are eligible for funding and must complete the following Sections.

**Section A – Earn one point for each criterion met.**

- Held an FFA Officer team retreat or other planning activity prior to the start of school and continued to hold meetings during the year to plan FFA activities.
- In addition to the Agricultural Education Advisory Committee, the program has an Agriculture Boosters Club and/or an FFA Alumni Chapter.
- Program hosted a Student Teacher.

**Total Points Section A:** 2  
(3 Points Possible)

**Section B – Earn points based on AET California Ag CTE Incentive Grant Application Report. Points Earned as Identified in the AET Report for D–Program:**

**Total Points Section B:** 126  
(Section A + Section B Points)

Section A Funding: (\$5,000) \$ 5,000.00

Section B Funding: (\$7,500) \_\_\_\_\_

**Total Part C Funding:** \$ 5,000.00

Part A Base Level Funding: \$ 4,500.00

Part B Additional Funding: \$ 3,250

Part C Program Funding: \$ 5,000

**Grand Total Funding:** \$ 23,920

**Budget Category 4000: Books and Supplies**

<b>Item</b>	<b>Budget (Column A)</b>	<b>Budget Match (Column B)</b>
Classroom, FFA, Facilities materials & Supplies & FFA Leadership Packets	\$ 8,920.00	\$ 8,920.00
<b>Total 4000</b>	<b>\$ 8,920.00</b>	<b>\$ 8,920.00</b>

**Budget Category 5000: Services and Operating Expenses, Travel, Conferences, Rentals, etc.\***

\*Each Line Item in Object Code 5000 must be matched.

<b>Item</b>	<b>Budget (Column A)</b>	<b>Budget Match (Column B)</b>
Contract Labor for Nursery Development & Consulting for Program Development	\$ 5,000.00	\$ 5,000.00
Travel & Conference expenditures for FFA & CATA	\$ 10,000.00	\$ 10,000.00
<b>Total 5000</b>	<b>\$ 15,000.00</b>	<b>\$ 15,000.00</b>

**Budget Category 6000: Capital Outlay\***

\*Each Line Item in Object Code 6000 must be matched.

Item	Budget (Column A)	Budget Match (Column B)
<b>Total 6000</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

**Grand Totals:    \$ 23,920.00    \$ 23,920.00**

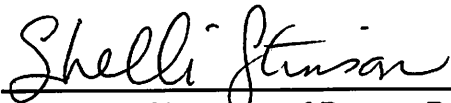
**Budget Report  
Agricultural Career Technical Education  
Incentive Grant**

**Due Date:** Budget Report is due in Regional Supervisor's Office by October 15.

Program Year: 2025-26

School Site: Bear River School -Wheatland Bear River

District: Wheatland School District



Electronic Signature of Person Preparing Report



Electronic Signature of Agriculture Teacher  
Responsible for Program

WBR Ag Advisory Committee Minutes 1-7-25

1-7-25

Call to order: 4:00pm

Adjourn: 4:55 pm (AGouker/RBurrow)

Next meeting: March 25th

In Attendance: AGouker, BGouker, SStinson, PLamb, JCarr, RBurrow, BWebb, WSills, EGarren, On Zoom: KNottle-Powell, BMendonza, RJellsey, JEberhardt

The minutes from previous meeting were approved and passed (AGouker/SStinson)

Grant funds update: have received several small grants: National FFA, CDFA, AIG, AG West, Yuba river Endow, Strong WorkForce - TBD use on Falcons Gardens project completions

Falcon gardens update: Shed is nearly complete and the ground work is outstanding  
Virginia School: mentoring is going well. And the students on both sides are thriving. Continuing to transplant and plant plugs. Working with challenges in aquaponics systems. Milkweed to foster monarch butterflies and they are not doing well but it is work in progress.

BRMS Creed contest: Jan 15th, 5 schools participating, it is growing and we are excited to host. We have 7 st's (2 in spanish competing

Between 2 contest we travel to 5 locations

Job Int: we have 2 st's participating

Community Needs/Events: Customer Appreciation TBD from Stinemans in Spring. Community service tbd from WBR FFA related to Cancer patients.

Employer Needs: The need for Confidence, professional etiquette, Competence, Completion and follow thru of tasks (do a, then b, then c) job interview skills, dependability, public speaking and phone skills. They ask that we continue to strive to develop these life skills in our FFA program. Lamb and Stinson have both been approached at community events by different members of the Farm Bureau praising our students and their skills at speaking in interview settings, both current and past students.

National/State Convention:

2024: had 7 walk National stage (4th, 6th, 12th, 3x9th)

2025 State: 7 projects and 17 ST's to attend (2 in need of scholarship)

Falcons Nest: Lamb And her Leadership class creates a monthly newsletter that is shared with district, staff, parents, facebook. We would like to begin sharing with members moving forward.

Program sustainability: always a concern to maintain staff, programs and funding. Through grants support and donations we continue to persevere

Misc:

We invite you to join us on Jan 23 for our winter Banquet and Discovery Degree Ceremony. Starts at 5:30

It was brought up and discussed how to bring woodshop back to WUHS as our program is a great feeder. Consensus is it needs to come from the community, workforce demand.

We are in need of a Chapter vehicle. Earned grant for 50K to reimburse needs the rest and asking for ideas to solicit sponsors. (my chevrolet, for, Gridley Ford and Hoblit)

**Agriculture Advisory Committee Minutes for**  
**Wheatland Bear River Middle ~~High~~ School**

**Committee Members Present:**

**Committee Members Absent:**

Paula Lamb, Shelli Stinson, Blake Gouker, Jim Carr, Bridget Webb, Robin Burrow, Angela Gouker; on zoom: Becky Mendonza, June Eberhardt

**Agriculture Teachers Present:**  
Gouker, Stinson, Lamb, Carr

**Others Present:**

**Meeting Date:** 9/13/24

**Meeting Location:** C107

**Time Meeting Began:** 4:08pm

**Called to Order by:** Stinson

**Action Item: Professional Development Plan for all teachers**

**Committee Recommendation/Motion:**

required 6; plan 8 each teacher

**Result of Vote:**

**Action Item: Grading Policy FFA/SAE**

**Committee Recommendation/Motion:**

5% SAE & 5% FFA  
created a parent handout for better explanation of program

**Result of Vote:**

**Action Item: FFA Officer Election Process**

**Committee Recommendation/Motion:**

In April we distribute officer application, then conduct interviews (our 8th grade officers take part in interviews and slate candidates.

we are proposing change to Bylaw/constitution on voting procedures. proposed change to vote through GC forms. All candidates with create a board and campaign at the meeting and we will vote on new President. then subsequent candidates will be voted on daily and announced winners the following day on BRTV. Voting takes place throughout the day in all ag classes.

**Result of Vote:**

**Action Item: Freshmen Retention**

**Committee Recommendation/Motion:**

horticulture numbers are down, maintain other classes. continued sucess in little buddy program with prek, k ...adding workability with Virginia school SPED program in Falcon Gardens. numbers are pending from WUHS

**Result of Vote:**

**Action Item: Graduate Survey**

**Committee Recommendation/Motion:**

n/a

**Result of Vote:**

**Action Item: Agriculture Class Size/Enrollment**

**Committee Recommendation/Motion:**

added the wheel this year in flex (falcon gardens, coding, robotics) students have a different class each trimester. We combined animals science with agriscience class

**Result of Vote:**

**Action Item: Award Applications, State & American Degrees, Proficiency, etc.**

Committee Recommendation/Motion:

n/a

Result of Vote:

**Action Item: Parity (enrollment, participation both local & above local level)**

Committee Recommendation/Motion:

we are participating with WUHS for 2 different activities this year one this fall and one in spring

Result of Vote:

**Action Item: SAE Periods/Extended Contracts**

Committee Recommendation/Motion:

we had a discussion regarding the options on this category.

Result of Vote:

**Action Item: Facility and Equipment (Five Year Plan)**

Committee Recommendation/Motion:

our next purchase is a department vehicle and there was much discussion about who to talk to and where to start (community support)

Result of Vote:

**Action to be taken by Committee Members before the next meeting:**

**Action to be taken by Ag Teachers before the next meeting:**

**Local issues that were addressed during the meeting:**

**Date of Next Meeting: 12/16/24**

**Time of Next Meeting: 4**

**Time Meeting Adjourned: 5:30pm**

**Name of Person Taking Minutes: Lamb**

**Signature of Person Taking Minutes: \_\_\_\_\_**

Wheatland Bear River Ag Advisory Committee Meeting

Date: March 25, 2025 4:15 pm

Topic	Notes
Welcome	Paula Lamb, Shelli Stinson, Bridget Webb, Angela Gouker, Robin Burrow, Courtney Coburn (zoom Blake Gouker, Becky Mendonza)
Year in Review-Classes & Contests	Creed (6), Job Interview (2), Ag Sci (10 all top 3 in State), OC (33)
Yuba Sutter Fair	4 pigs, 1 sheep, 1 goat, 1 rabbit, 1 landscape booth
Program Completers	We will have several to recognize at banquet
New CTE Course Content Recommendations	Status quo – adding outdoor ed element to STEM
Classes & Teachers for next year	No change
Grants & YCOE	2 grants out for approval YCOE update: hiring teacher and looking to acquire CTIG and expand in Loma Rica. Hoping to have them bring coffee cart to some of our community's events
Vehicle	Brand new chapter Ford Expedition arrived March 13 <sup>th</sup> thanks to cdfa (50k) and Yuba River Endowment (25k)
5 Year Plan-Facility & Equipment	We are striking things off our list and proud of our accomplishments
Retention & Continuation to HS	Working on pathway for AgriScience. WUHS is growing and showing up big at events and they are partnering with us on community service and with the Stinemans customer appreciation day in May selling Traeger tix
Banquet invite May 14	Everyone is invited ! Cdfa , yuba river endowment, 93Q will be in attendance.
Misc	We did our 5 <sup>th</sup> grade recruitment tours invited all the classes to tour our department and learn about our classes, our Ag Leaders lead them around and helped facilitate day and the kids got to take home a treat from ea class. 93Q – Falcon Nest & Falcons Nest Live podcast was big success. We made a commercial and they invited us back to do podcast for the fair and auction

# Wheatland-Bear River Middle - FFA September Lunchtime Meeting Minutes

Date/Time: **Wednesday, September 18, 2024 12:00 AM**

Location: **Bear**

Presiding Officer: **Zachaary deBrito**

## Call to Order / Opening Ceremony

The meeting is called to order at {12:45} by Zachaary deBrito at Bear River Middle School .

## Roll

Members present:156

Guests present:6

Total:162

## Minutes of the Previous Meeting

## Treasurer's Report

Motioned by : Abba Baker

Seconded by : Audrey Kay

The motion was passed.

\$8273.17

## Officer Reports

National teach ag day : Zachaary DeBrito

Tollenar Dairy Farm tour : Keira Rumaldo

Drive thru pick up : Brielle Gryn

Farm Day : Abbigail Baker

## Program of Activities Reports

Flower Club/ Plant Club

Fair

WUHS bbq

Yeti Drawing/ Car Show

## Unfinished Business

**New Business**

min.

National teach ag day tomorrow 19th

Tollenar Dairy farm tour 9/25 afterschool

Drive thru pick up at 4-6pm 9/26

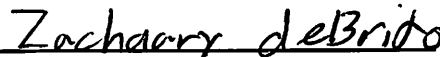
Farm day 9/27

15 min.

Adjourned: **Wednesday, September 18, 2024 12:00 AM**



Chapter President Signature



Chapter President Printed Name



Chapter Secretary Signature



Chapter Secretary Printed Name

# Wheatland-Bear River Middle - October FFA Meeting Minutes

Date/Time: **Wednesday, October 30, 2024 3:00 PM**

Location: **Bishop's Pumpkin Farm**

Presiding Officer: **Zachaary deBrito**

## Call to Order / Opening Ceremony

The meeting is called to order at {3:00} by Zachaary deBrito at Bishop's Pumpkin Farm.

## Roll

Members present: 55

Guests present:6

## Minutes of the Previous Meeting

15

## Treasurer's Report

Motioned by: Abba Baker

Seconded by: Audrey Kay

The motion was passed

12441.94

## Officer Reports

Farm day : Keira Rumaldo

Fall Carnival : Yesenia Gamaz

Virginia school track day : Zachaary DeBrito

Nationals: Abba

## Program of Activities Reports

Held at Bishop Pumpkin Farm and held a corn maze event

## Unfinished Business

## New Business

FFA mtg Nov 13 (Turkey Bowling)

15 min.

OC contest Nov 13 @ RVHS afterschool

15 min.

Adjourned: **Wednesday, October 30, 2024 3:00 PM**

Z. deBrito

Chapter President Signature

Keira

Chapter Secretary Signature

Zachary deBrito

Chapter President Printed Name

Keira Rumaldo

Chapter Secretary Printed Name

# Wheatland-Bear River Middle - FFA Lunchtime Meeting Minutes

Date/Time: **Wednesday, November 13, 2024 12:30 PM**

Location: **BRMS**

Presiding Officer: **Zachaary deBrito**

## Call to Order / Opening Ceremony

The meeting is called to order at {12:45} by Zachaary deBrito at BRMS.

## Roll

## Minutes of the Previous Meeting

15

## Treasurer's Report

12441.94

Motioned by Audrey Kay.

Seconded by Leyla B.

Motioned passed.

## Officer Reports

## Program of Activities Reports

Turkey bowling.

## Unfinished Business

## New Business

Today is OC contest Nov 13 at RVHS.

Hot chocolate sale starts next week.

Vote on new Constitution/By-Laws: 10 opposed, 87 approved.

Motion passed.

15 min.

15 min.

Adjourned: **Wednesday, November 13, 2024 12:30 PM**

\_\_\_\_\_  
Chapter President Signature

\_\_\_\_\_  
Chapter President Printed Name

\_\_\_\_\_  
Chapter Secretary Signature

\_\_\_\_\_  
Chapter Secretary Printed Name

# Wheatland-Bear River Middle - February FFA Meeting Minutes

Date/Time: **Friday, February 21, 2025 12:00 PM**

Location: **Bear River Middle School**

Presiding Officer: **Zachaary deBrito**

## Call to Order / Opening Ceremony

The meeting is called to order at 12:35 by Zachaary deBrito at Bear River Middle School.

## Roll

103

## Minutes of the Previous Meeting

## Treasurer's Report

13,483.77

## Officer Reports

## Program of Activities Reports

Red Light Green Light

## Unfinished Business

## New Business

15 min.

15 min.

Drive Thru BBQ

Officer Applications Available

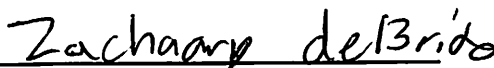
Chapter T-Shirt designs coming up

Vote process everyday in Flex starting April 9th

Adjourned:




Chapter President Signature



Chapter President Printed Name



Chapter Secretary Signature



Chapter Secretary Printed Name

# Wheatland-Bear River Middle - March Minutes

Date/Time: **Thursday, March 13, 2025 12:00 PM**

Location: **BRMS**

Presiding Officer: **Zachaary deBrito**

## Call to Order / Opening Ceremony

The meeting is called to order at {1245} by Zachaary deBrito at Bear River School.

## Roll

Members present: 124

Guests present:4

## Minutes of the Previous Meeting

## Treasurer's Report

Balance on hand at the beginning of the reporting period: 13,483.77

## Officer Reports

## Program of Activities Reports

Lunch Egg Drop

## Unfinished Business

Friday at the Flagpole - Keira

## New Business

15 min.

Elections Begin- Johnny

Build a Bag- Audrey

State Conference- Abba

Plant sale at FG- Tony

Chapter Tshirt Votings-Nathan

15 min.

Elections Begin- Johnny

Build a Bag- Audrey

State Conference- Abba

Plant sale at FG- Tony

Chapter Tshirt Votings-Nathan

Adjourned: **Thursday, March 13, 2025 12:00 PM**

Z. delBrito

Chapter President Signature

Keira

Chapter Secretary Signature

Zachary delBrito

Chapter President Printed Name

Keira Rumaldo

Chapter Secretary Printed Name

# Wheatland-Bear River Middle - April FFA Meeting Minutes

Date/Time: **Tuesday, April 8, 2025 12:00 AM**

Location: **BRMS**

Presiding Officer: **Jonathan Burns**

## Call to Order / Opening Ceremony

## Roll

Members present: 34

Guests present:

## Minutes of the Previous Meeting

## Treasurer's Report

Treasurer Report- \$12,769.61

Report- motioned by Jase B, Kyndal 2nd report.

Motion Passed

## Officer Reports

## Program of Activities Reports

Cancer Care Package and Campaign for Elections

## Unfinished Business

## New Business

15 min.

Elections begin April 8th

Build-a-Bag April 8th

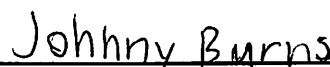
April 26th work day and plant sale at FG 8:30 am - 12

Hand out FFA Jackets

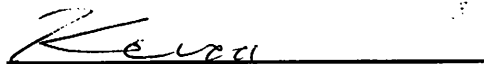
Adjourned: **Tuesday, April 8, 2025 12:00 AM**



Chapter President Signature



Chapter President Printed Name



Chapter Secretary Signature



Chapter Secretary Printed Name