

**Application for Funding
Agricultural Career Technical Education
Incentive Grant Program Year 2025–2026**

Project Duration: July 1, 2025, to June 30, 2026

School Site: Bear River School (Wheatland-Bear River)

District: Wheatland School District

Certification:

I hereby certify that all applicable state and federal rules and regulations will be observed; that to the best of my knowledge, the information contained in this application is correct and complete; and that the attached assurances are accepted as the basic conditions of the operations in this project/program for local participation and assistance.

Craig Guensler
Signature of Authorized Agent

Superintendent
Authorized Agent Title

Shelli Stinson
Signature of Agriculture Teacher
Responsible for Program

Angela Or
Signature of Principal

Agriculture Teacher Summer Contact Cell Number: 530-682-9705

Local Educational Agency (LEA) Board Approval Date: Pending

Printed Name of Agriculture Teachers for 2024–25:

Shelli Stinson

James Carr

Paula Lamb

Blake Gouker

PART A – Base Level Funding

In order to qualify for the Agriculture Education Incentive Grant an LEA must meet all the following criteria or provide a Variance approved by the Regional Supervisor for each criterion not met. All evidence must be included with the original application submitted to the Regional Supervisor.

Note: Stand-alone middle school programs will only be required to complete Part A.

1. Properly Credentialed Teachers:
Log onto the [California Commission on Teacher Credentialing \(CTC\)](#) and provide printout of credentials or provide a copy of current credentials. (2025 - Required for teachers that were hired for 2024-25.)
2. Professional Development:
Provide printout from teacher journal in Agriculture Experience Tracker (AET) verifying professional development activities. Each teacher (50% of their teaching load in agriculture) must have participated in eight approved professional development activities. (2025 - Required for all teachers employed during 2024-25 school year.)
3. Course Sequence:
Provide documents/evidence of at least one three-year course sequence. (2025 - Nothing required unless the sequence has changed since last year.)
4. Grading of Future Farmers of America (FFA) and Supervised Agricultural Experience Participation (SAE):
Provide a copy of course syllabus identifying grading of FFA and SAE. (2025 - Only required for **New** courses that were taught in 2024-25 or if changes have been made to your department policies.)
- N/A 5. Alternative Credits:
Submit description of at least one course meeting A-G, Dual Enrollment, Articulation, etc. (2025 - Nothing required unless there has been changes in 2024-25.)
6. Future Farmers of America Constitution and By-Laws:
Provide a copy of the current Chapter Constitution and Bylaws with the election of officers highlighted. (2025 - Nothing required unless there has been changes in 2024-25.)
7. Future Farmers of America Meetings:
Use meeting manager in AET or provide minutes for a minimum of six chapter meetings. (2025 - Required.)
8. Agriculture Advisory Committee:
Provide meeting minutes for two Agriculture Advisory Committee meetings. (2025 - Required)

Checking all the required criteria as being met qualifies the LEA for Part A funding. Verification of meeting each criterion must be provided to the Regional Supervisor.

PART B – Additional Funding (Continued)

Classroom Section

Points Earned as Identified in the AET Report	<u>0</u>	
Level A Funding: (number of teachers x \$250) + \$2,250		<u> </u>
Level B Funding: (number of teachers x \$500) + \$4,500		<u> </u>
Total Classroom Section Funding		<u>\$ 0.00</u>

Leadership Section

Points Earned as Identified in the AET Report	<u>248</u>	
Level A Funding: (number of teachers x \$250) + \$2,250		<u> </u>
Level B Funding: (number of teachers x \$500) + \$4,500		<u> </u>
Total Leadership Section Funding		<u>\$ 0.00</u>

Experiential Learning SAE Section

Points Earned as Identified in the AET Report	<u>1,186</u>	
Level A Funding: (number of teachers x \$250) + \$2,250		<u>\$ 3,250.00</u>
Level B Funding: (number of teachers x \$500) + \$4,500		<u> </u>
Total Experiential Learning SAE Section		<u>\$ 3,250.00</u>

Total Part B Funding: \$ 3,250.00

Part C – Program Funding

LEAs may qualify for additional funding based on their ability to meet specific program criteria. To qualify for Program Funding, a program must show evidence of meeting all criteria identified. Evidence must be submitted at the time the original application is submitted to the Region Supervisor.

Part C – Program Funding (Continued)

To qualify for Part C Program Funding, a site must show evidence of meeting the following. If any item is not met, the program is not eligible to apply for Part C funding.

- Each teacher (50 percent of their teaching load in agriculture) must have participated in eight approved professional development activities.
- Agenda and Minutes for three Agriculture Education Advisory Committee meetings.
- Each teacher (50 percent of their teaching load in agriculture) must have an extended contract and/or a project supervision period. The project supervision period must be in addition to the provided prep period.

If a program has met the three required criteria, they are eligible for funding and must complete the following Sections.

Section A – Earn one point for each criterion met.

- Held an FFA Officer team retreat or other planning activity prior to the start of school and continued to hold meetings during the year to plan FFA activities.
- In addition to the Agricultural Education Advisory Committee, the program has an Agriculture Boosters Club and/or an FFA Alumni Chapter.
- Program hosted a Student Teacher.

Total Points Section A: 2
(3 Points Possible)

Section B – Earn points based on AET California Ag CTE Incentive Grant Application Report. Points Earned as Identified in the AET Report for D–Program:

Total Points Section B: 126
(Section A + Section B Points)

Section A Funding: (\$5,000) \$ 5,000.00

Section B Funding: (\$7,500) _____

Total Part C Funding: \$ 5,000.00

Part A Base Level Funding: \$ 4,500.00

Part B Additional Funding: \$ 3,250

Part C Program Funding: \$ 5,000

Grand Total Funding: \$ 23,920

Budget Category 4000: Books and Supplies

Item	Budget (Column A)	Budget Match (Column B)
Classroom, FFA, Facilities materials & Supplies & FFA Leadership Packets	\$ 8,920.00	\$ 8,920.00
Total 4000	\$ 8,920.00	\$ 8,920.00

Budget Category 5000: Services and Operating Expenses, Travel, Conferences, Rentals, etc.*

*Each Line Item in Object Code 5000 must be matched.

Item	Budget (Column A)	Budget Match (Column B)
Contract Labor for Nursery Development & Consulting for Program Development	\$ 5,000.00	\$ 5,000.00
Travel & Conference expenditures for FFA & CATA	\$ 10,000.00	\$ 10,000.00
Total 5000	\$ 15,000.00	\$ 15,000.00

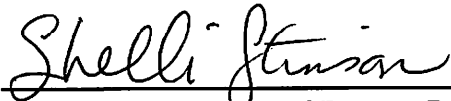
**Budget Report
Agricultural Career Technical Education
Incentive Grant**

Due Date: Budget Report is due in Regional Supervisor's Office by October 15.

Program Year: 2025-26

School Site: Bear River School -Wheatland Bear River

District: Wheatland School District



Electronic Signature of Person Preparing Report



Electronic Signature of Agriculture Teacher
Responsible for Program

WBR Ag Advisory Committee Minutes 1-7-25

1-7-25

Call to order: 4:00pm

Adjourn: 4:55 pm (AGouker/RBurrow)

Next meeting: March 25th

In Attendance: AGouker, BGouker, SStinson, PLamb, JCarr, RBurrow, BWebb, WSills, EGarren, On Zoom: KNottle-Powell, BMendonza, RJellsey, JEberhardt

The minutes from previous meeting were approved and passed (AGouker/SStinson)

Grant funds update: have received several small grants: National FFA, CDFA, AIG, AG West, Yuba river Endow, Strong WorkForce - TBD use on Falcons Gardens project completions

Falcon gardens update: Shed is nearly complete and the ground work is outstanding
Virginia School: mentoring is going well. And the students on both sides are thriving. Continuing to transplant and plant plugs. Working with challenges in aquaponics systems. Milkweed to foster monarch butterflies and they are not doing well but it is work in progress.

BRMS Creed contest: Jan 15th, 5 schools participating, it is growing and we are excited to host. We have 7 st's (2 in spanish competing

Between 2 contest we travel to 5 locations

Job Int: we have 2 st's participating

Community Needs/Events: Customer Appreciation TBD from Stinemans in Spring. Community service tbd from WBR FFA related to Cancer patients.

Employer Needs: The need for Confidence, professional etiquette, Competence, Completion and follow thru of tasks (do a, then b, then c) job interview skills, dependability, public speaking and phone skills. They ask that we continue to strive to develop these life skills in our FFA program. Lamb and Stinson have both been approached at community events by different members of the Farm Bureau praising our students and their skills at speaking in interview settings, both current and past students.

National/State Convention:

2024: had 7 walk National stage (4th, 6th, 12th, 3x9th)

2025 State: 7 projects and 17 ST's to attend (2 in need of scholarship)

Falcons Nest: Lamb And her Leadership class creates a monthly newsletter that is shared with district, staff, parents, facebook. We would like to begin sharing with members moving forward.

Program sustainability: always a concern to maintain staff, programs and funding. Through grants support and donations we continue to persevere

Misc:

We invite you to join us on Jan 23 for our winter Banquet and Discovery Degree Ceremony. Starts at 5:30

It was brought up and discussed how to bring woodshop back to WUHS as our program is a great feeder. Consensus is it needs to come from the community, workforce demand.

We are in need of a Chapter vehicle. Earned grant for 50K to reimburse needs the rest and asking for ideas to solicit sponsors. (my chevrolet, for, Gridley Ford and Hoblit)

Agriculture Advisory Committee Minutes for
Wheatland Bear River Middle High School

Committee Members Present:

Committee Members Absent:

Paula Lamb, Shelli Stinson, Blake Gouker, Jim Carr, Bridget Webb, Robin Burrow, Angela Gouker; on zoom: Becky Mendonza, June Eberhardt

Agriculture Teachers Present:

Others Present:

Gouker, Stinson, Lamb, Carr

Meeting Date: 9/13/24

Meeting Location: C107

Time Meeting Began: 4:08pm

Called to Order by: Stinson

Action Item: Professional Development Plan for all teachers

Committee Recommendation/Motion:

required 6; plan 8 each teacher

Result of Vote:

Action Item: Grading Policy FFA/SAE

Committee Recommendation/Motion:

5% SAE & 5% FFA
created a parent handout for better explanation of program

Result of Vote:

Action Item: FFA Officer Election Process

Committee Recommendation/Motion:

In April we distribute officer application, then conduct interviews (our 8th grade officers take part in interviews and slate candidates.

we are proposing change to Bylaw/constitution on voting procedures. proposed change to vote through GC forms. All candidates with create a board and campaign at the meeting and we will vote on new President. then subsequent candidates will be voted on daily and announced winners the following day on BRTV. Voting takes place throughout the day in all ag classes.

Result of Vote:

Action Item: Freshmen Retention

Committee Recommendation/Motion:

horticulture numbers are down, maintain other classes. continued suces in little buddy program with prek, k ...adding workability with Virginia school SPED program in Falcon Gardens. numbers are pending from WUHS

Result of Vote:

Action Item: Graduate Survey

Committee Recommendation/Motion:

n/a

Result of Vote:

Action Item: Agriculture Class Size/Enrollment

Committee Recommendation/Motion:

added the wheel this year in flex (falcon gardens, coding, robotics) students have a different class each trimester. We combined animals science with agriscience class

Result of Vote:

Action Item: Award Applications, State & American Degrees, Proficiency, etc.

Committee Recommendation/Motion:

n/a

Result of Vote:

Action Item: Parity (enrollment, participation both local & above local level)

Committee Recommendation/Motion:

we are participating with WUHS for 2 different activities this year one this fall and one in spring

Result of Vote:

Action Item: SAE Periods/Extended Contracts

Committee Recommendation/Motion:

we had a discussion regarding the options on this category.

Result of Vote:

Action Item: Facility and Equipment (Five Year Plan)

Committee Recommendation/Motion:

our next purchase is a department vehicle and there was much discussion about who to talk to and where to start (community support)

Result of Vote:

Action to be taken by Committee Members before the next meeting:

Action to be taken by Ag Teachers before the next meeting:

Local issues that were addressed during the meeting:

Date of Next Meeting: 12/16/24

Time of Next Meeting: 4

Time Meeting Adjourned: 5:30pm

Name of Person Taking Minutes: Lamb

Signature of Person Taking Minutes



Wheatland Bear River Ag Advisory Committee Meeting

Date: March 25, 2025 4:15 pm

Topic	Notes
Welcome	Paula Lamb, Shelli Stinson, Bridget Webb, Angela Gouker, Robin Burrow, Courtney Coburn (zoom Blake Gouker, Becky Mendonza)
Year in Review-Classes & Contests	Creed (6), Job Interview (2), Ag Sci (10 all top 3 in State), OC (33)
Yuba Sutter Fair	4 pigs, 1 sheep, 1 goat, 1 rabbit, 1 landscape booth
Program Completers	We will have several to recognize at banquet
New CTE Course Content Recommendations	Status quo – adding outdoor ed element to STEM
Classes & Teachers for next year	No change
Grants & YCOE	2 grants out for approval YCOE update: hiring teacher and looking to acquire CTIG and expand in Loma Rica. Hoping to have them bring coffee cart to some of our community's events
Vehicle	Brand new chapter Ford Expedition arrived March 13 th thanks to cdfa (50k) and Yuba River Endowment (25k)
5 Year Plan-Facility & Equipment	We are striking things off our list and proud of our accomplishments
Retention & Continuation to HS	Working on pathway for AgriScience. WUHS is growing and showing up big at events and they are partnering with us on community service and with the Stinemans customer appreciation day in May selling Traeger fix
Banquet invite May 14	Everyone is invited ! Cdfa , yuba river endowment, 93Q will be in attendance.
Misc	We did our 5 th grade recruitment tours invited all the classes to tour our department and learn about our classes, our Ag Leaders lead them around and helped facilitate day and the kids got to take home a treat from ea class. 93Q – Falcon Nest & Falcons Nest Live podcast was big success. We made a commercial and they invited us back to do podcast for the fair and auction

Wheatland-Bear River Middle - FFA September Lunchtime Meeting Minutes

Date/Time: **Wednesday, September 18, 2024 12:00 AM**

Location: **Bear**

Presiding Officer: **Zachaary deBrito**

Call to Order / Opening Ceremony

The meeting is called to order at {12:45} by Zachaary deBrito at Bear River Middle School .

Roll

Members present:156

Guests present:6

Total:162

Minutes of the Previous Meeting

Treasurer's Report

Motioned by : Abba Baker

Seconded by : Audrey Kay

The motion was passed.

\$8273.17

Officer Reports

National teach ag day : Zachaary DeBrito

Tollenar Dairy Farm tour : Keira Rumaldo

Drive thru pick up : Brielle Gryn

Farm Day : Abbigail Baker

Program of Activities Reports

Flower Club/ Plant Club

Fair

WUHS bbq

Yeti Drawing/ Car Show

Unfinished Business

New Business

min.

National teach ag day tomorrow 19th

Tollenar Dairy farm tour 9/25 afterschool

Drive thru pick up at 4-6pm 9/26

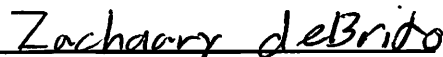
Farm day 9/27

15 min.

Adjourned: **Wednesday, September 18, 2024 12:00 AM**



Chapter President Signature



Chapter President Printed Name



Chapter Secretary Signature



Chapter Secretary Printed Name

Wheatland-Bear River Middle - October FFA Meeting Minutes

Date/Time: **Wednesday, October 30, 2024 3:00 PM**

Location: **Bishop's Pumpkin Farm**

Presiding Officer: **Zachaary deBrito**

Call to Order / Opening Ceremony

The meeting is called to order at {3:00} by Zachaary deBrito at Bishop's Pumpkin Farm.

Roll

Members present: 55

Guests present:6

Minutes of the Previous Meeting

15

Treasurer's Report

Motioned by: Abba Baker

Seconded by: Audrey Kay

The motion was passed

12441.94

Officer Reports

Farm day : Keira Rinaldo

Fall Carnival : Yesenia Gamaz

Virginia school track day : Zachaary DeBrito

Nationals: Abba

Program of Activities Reports

Held at Bishop Pumpkin Farm and held a corn maze event

Unfinished Business

New Business

FFA mtg Nov 13 (Turkey Bowling)

15 min.

OC contest Nov 13 @ RVHS afterschool

15 min.

Adjourned: **Wednesday, October 30, 2024 3:00 PM**

Z. deBrito

Chapter President Signature

Keira

Chapter Secretary Signature

Zachary deBrito

Chapter President Printed Name

Keira Rumaldo

Chapter Secretary Printed Name

Wheatland-Bear River Middle - FFA Lunchtime Meeting Minutes

Date/Time: **Wednesday, November 13, 2024 12:30 PM**

Location: **BRMS**

Presiding Officer: **Zachaary deBrito**

Call to Order / Opening Ceremony

The meeting is called to order at {12:45} by Zachaary deBrito at BRMS.

Roll

Minutes of the Previous Meeting

15

Treasurer's Report

12441.94

Motioned by Audrey Kay.

Seconded by Leyla B.

Motioned passed.

Officer Reports

Program of Activities Reports

Turkey bowling.

Unfinished Business

New Business

15 min.

Today is OC contest Nov 13 at RVHS.

Hot chocolate sale starts next week.

Vote on new Constitution/By-Laws: 10 opposed, 87 approved.

Motion passed.

15 min.

Adjourned: **Wednesday, November 13, 2024 12:30 PM**

Chapter President Signature

Chapter President Printed Name

Chapter Secretary Signature

Chapter Secretary Printed Name

Wheatland-Bear River Middle - February FFA Meeting Minutes

Date/Time: **Friday, February 21, 2025 12:00 PM**

Location: **Bear River Middle School**

Presiding Officer: **Zachaary deBrito**

Call to Order / Opening Ceremony

The meeting is called to order at 12:35 by Zachaary deBrito at Bear River Middle School.

Roll

103

Minutes of the Previous Meeting

Treasurer's Report

13,483.77

Officer Reports

Program of Activities Reports

Red Light Green Light

Unfinished Business

New Business

15 min.

15 min.

Drive Thru BBQ

Officer Applications Available

Chapter T-Shirt designs coming up

Vote process everyday in Flex starting April 9th

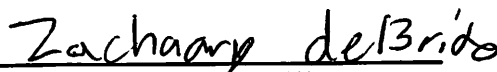
Adjourned:



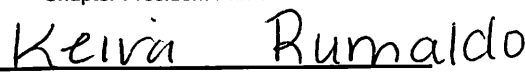
Chapter President Signature



Chapter Secretary Signature



Chapter President Printed Name



Chapter Secretary Printed Name

Wheatland-Bear River Middle - March Minutes

Date/Time: **Thursday, March 13, 2025 12:00 PM**

Location: **BRMS**

Presiding Officer: **Zachaary deBrito**

Call to Order / Opening Ceremony

The meeting is called to order at {1245} by Zachaary deBrito at Bear River School.

Roll

Members present: 124

Guests present:4

Minutes of the Previous Meeting

Treasurer's Report

Balance on hand at the beginning of the reporting period: 13,483.77

Officer Reports

Program of Activities Reports

Lunch Egg Drop

Unfinished Business

Friday at the Flagpole - Keira

New Business

15 min.

Elections Begin- Johnny

Build a Bag- Audrey

State Conference- Abba

Plant sale at FG- Tony

Chapter Tshirt Votings-Nathan

15 min.

Elections Begin- Johnny

Build a Bag- Audrey

State Conference- Abba

Plant sale at FG- Tony

Chapter Tshirt Votings-Nathan

Adjourned: **Thursday, March 13, 2025 12:00 PM**

Z. delBrito

Chapter President Signature

Keira

Chapter Secretary Signature

Zachary delBrito

Chapter President Printed Name

Keira Rumaldo

Chapter Secretary Printed Name

Wheatland-Bear River Middle - April FFA Meeting Minutes

Date/Time: **Tuesday, April 8, 2025 12:00 AM**

Location: **BRMS**

Presiding Officer: **Jonathan Burns**

Call to Order / Opening Ceremony

Roll

Members present: 34

Guests present:

Minutes of the Previous Meeting

Treasurer's Report

Treasurer Report- \$12,769.61

Report- motioned by Jase B, Kyndal 2nd report.

Motion Passed

Officer Reports

Program of Activities Reports

Cancer Care Package and Campaign for Elections

Unfinished Business

New Business

15 min.

Elections begin April 8th

Build-a-Bag April 8th

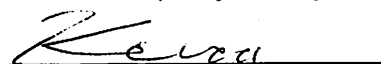
April 26th work day and plant sale at FG 8:30 am - 12

Hand out FFA Jackets

Adjourned: **Tuesday, April 8, 2025 12:00 AM**


Chapter President Signature


Chapter President Printed Name


Chapter Secretary Signature


Chapter Secretary Printed Name

Wheatland-Bear River Middle - Shelli Stinson

7/1/2024 - 6/30/2025

Journal Type	In-Contract Hours	Extended Contract Hours	Miles Traveled	# of Students	# of Volunteers	Funds Raised
Professional Development	2.0	9.0	259	0	0	\$0
Total	2.0	9.0	259	0	0	\$0

Wheatland-Bear River Middle - James Carr

7/1/2024 - 6/30/2025

Journal Type	In-Contract Hours	Extended Contract Hours	Miles Traveled	# of Students	# of Volunteers	Funds Raised
Professional Development	0.0	4.0	0	0	0	\$0
Total	0.0	4.0	0	0	0	\$0

Wheatland-Bear River Middle - Paula Lamb

7/1/2024 - 6/30/2025

Journal Type	In-Contract Hours	Extended Contract Hours	Miles Traveled	# of Students	# of Volunteers	Funds Raised
Professional Development	2.0	15.0	174	16	0	\$0
Total	2.0	15.0	174	16	0	\$0

Wheatland-Bear River Middle - Blake Gouker

7/1/2024 - 6/30/2025

Journal Type	In-Contract Hours	Extended Contract Hours	Miles Traveled	# of Students	# of Volunteers	Funds Raised
Professional Development	2.0	0.0	0	0	0	\$0
Total	2.0	0.0	0	0	0	\$0

Date	Description	Hrs In	Hrs Out	# Miles	# Std	# Vol	\$ Rsd
8/28/2024 7:16 PM	Professional Development (P Lamb) - Floral	2.00	0.00	0	0	0	\$0
8/28/2024 7:46 PM	Professional Development (S Stinson) - Floral workshop	2.00	0.00	0	0	0	\$0
10/13/2024	Professional Development (P Lamb) - CATA meeting and dinner	0.00	1.00	0	0	0	\$0
10/14/2024	Professional Development (P Lamb) - Donkey and Burro visit reno CATA	0.00	2.00	0	0	0	\$0
11/1/2024	Professional Development (P Lamb) - livestock feed info Supervise students as they serve dinner for the professional development speaker on feeding animals	0.00	5.00	10	14	0	\$0
11/1/2024 4:33 PM	Professional Development (S Stinson) - Purina and Zoetis Stinemans presentation	0.00	3.00	0	0	0	\$0
12/8/2024 11:54 AM	Professional Development (S Stinson) - Wreath making at butte star ranch Taught by Taylor Bisby	0.00	2.00	0	0	0	\$0
12/8/2024 11:54 AM	Professional Development (P Lamb) - Wreaths making	0.00	1.00	40	0	0	\$0

Date	Description	Hrs In	Hrs Out	# Miles	# Std	# Vol	\$ Rsd
12/15/2024	Professional Development (B Gouker) - Rockwell Woodworking	2.00	0.00	0	0	0	\$0
1/7/2025	Professional Development (J Carr) - Rockler Wood working Lathe wood turning class.	0.00	4.00	0	0	0	\$0
3/13/2025	Professional Development (P Lamb) - Cata regional meeting	0.00	6.00	124	2	0	\$0
6/24/2025 1:03 PM	Professional Development (S Stinson) - State Ag Ed Advisory Committee Mtg	0.00	4.00	259	0	0	\$0

Wheatland-Bear River Middle - Shelli Stinson

7/1/2024 - 6/30/2025

Journal Type	In-Contract Hours	Extended Contract Hours	Miles Traveled	# of Students	# of Volunteers	Funds Raised
Professional Development (Recorded by State)	0.0	16.0	0	0	0	\$0
Total	0.0	16.0	0	0	0	\$0

Wheatland-Bear River Middle - James Carr

7/1/2024 - 6/30/2025

Journal Type	In-Contract Hours	Extended Contract Hours	Miles Traveled	# of Students	# of Volunteers	Funds Raised
Professional Development (Recorded by State)	0.0	16.0	0	0	0	\$0
Total	0.0	16.0	0	0	0	\$0

Wheatland-Bear River Middle - Paula Lamb

7/1/2024 - 6/30/2025

Journal Type	In-Contract Hours	Extended Contract Hours	Miles Traveled	# of Students	# of Volunteers	Funds Raised
Professional Development (Recorded by State)	0.0	15.0	0	0	0	\$0
Total	0.0	15.0	0	0	0	\$0

Wheatland-Bear River Middle - Blake Gouker

7/1/2024 - 6/30/2025

Journal Type	In-Contract Hours	Extended Contract Hours	Miles Traveled	# of Students	# of Volunteers	Funds Raised
Professional Development (Recorded by State)	0.0	16.0	0	0	0	\$0
Total	0.0	16.0	0	0	0	\$0

Date	Description	Hrs In	Hrs Out	# Miles	# Std	# Vol	\$ Rsd
8/29/2024	Professional Development (Recorded by State) (S Stinson) - AIG Review Committee Meeting Shay Williams-Hopper, Zoom	0.00	1.00	0	0	0	\$0
9/17/2024	Professional Development (Recorded by State) (S Stinson) - Sierra Buttes Section Fall Meeting Sierra Buttes CATA Officer , River Valley High School	0.00	1.00	0	0	0	\$0
9/17/2024	Professional Development (Recorded by State) (J Carr) - Sierra Buttes Section Fall Meeting Sierra Buttes CATA Officer , River Valley High School	0.00	1.00	0	0	0	\$0
9/17/2024	Professional Development (Recorded by State) (P Lamb) - Sierra Buttes Section Fall Meeting Sierra Buttes CATA Officer , River Valley High School	0.00	1.00	0	0	0	\$0
9/17/2024	Professional Development (Recorded by State) (B Gouker) - Sierra Buttes Section Fall Meeting Sierra Buttes CATA Officer , River Valley High School	0.00	1.00	0	0	0	\$0

Date	Description	Hrs In	Hrs Out	# Miles	# Std	# Vol	\$ Rsd
10/13/2024	Professional Development (Recorded by State) (B Gouker) - How to Build & Manage a Productive School Farm Clarissa Farinelli and Micaela Smith, Nugget Casino, Reno	0.00	1.00	0	0	0	\$0
10/13/2024	Professional Development (Recorded by State) (B Gouker) - Marketing Your Program Kaylyn Davenport , Nugget Casino, Reno	0.00	1.00	0	0	0	\$0
10/13/2024	Professional Development (Recorded by State) (B Gouker) - Caring for Our Watersheds Erica Black , Nugget Casino, Reno	0.00	1.00	0	0	0	\$0
10/13/2024	Professional Development (Recorded by State) (B Gouker) - Ignite the Passion with Agriscience Fair Shelli Stinson, Nugget Casino, Reno	0.00	1.00	0	0	0	\$0
10/13/2024	Professional Development (Recorded by State) (B Gouker) - Superior Region CATA Fall Meeting Superior Region CATA Officers, Nugget Casino, Reno	0.00	1.00	0	0	0	\$0
10/13/2024	Professional Development (Recorded by State) (P Lamb) - Herding Cats: Managing Livestock SAE's from Start Jeremy Cates, Nugget Casino, Reno	0.00	1.00	0	0	0	\$0
10/13/2024	Professional Development (Recorded by State) (P Lamb) - Managing Staff Responsibilities Kelly Larson, Nugget Casino, Reno	0.00	1.00	0	0	0	\$0
10/13/2024	Professional Development (Recorded by State) (P Lamb) - Growing with AI: Using AI to increase productivity Dom DeMoss, Nugget Casino, Reno	0.00	1.00	0	0	0	\$0
10/13/2024	Professional Development (Recorded by State) (J Carr) - How to Build & Manage a Productive School Farm Clarissa Farinelli and Micaela Smith, Nugget Casino, Reno	0.00	1.00	0	0	0	\$0
10/13/2024	Professional Development (Recorded by State) (J Carr) - AET From the Student Perspective Julie Luxon, Nugget Casino, Reno	0.00	1.00	0	0	0	\$0
10/13/2024	Professional Development (Recorded by State) (J Carr) - Caring for Our Watersheds Erica Black , Nugget Casino, Reno	0.00	1.00	0	0	0	\$0
10/13/2024	Professional Development (Recorded by State) (J Carr) - Measuring Up in the Engines Shop! Dusty Dyer, Nugget Casino, Reno	0.00	1.00	0	0	0	\$0
10/13/2024	Professional Development (Recorded by State) (J Carr) - Superior Region CATA Fall Meeting Superior Region CATA Officers, Nugget Casino, Reno	0.00	1.00	0	0	0	\$0
10/13/2024	Professional Development (Recorded by State) (S Stinson) - Marketing Your Program Kaylyn Davenport , Nugget Casino, Reno	0.00	1.00	0	0	0	\$0
10/13/2024	Professional Development (Recorded by State) (S Stinson) - Managing Staff Responsibilities Kelly Larson, Nugget Casino, Reno	0.00	1.00	0	0	0	\$0
10/13/2024	Professional Development (Recorded by State) (S Stinson) - Superior Region CATA Fall Meeting Superior Region CATA Officers, Nugget Casino, Reno	0.00	1.00	0	0	0	\$0
10/14/2024	Professional Development (Recorded by State) (S Stinson) - National Wild Horse and Burro Center at Palomino V National Wild Horse and Burro Center at Palomino Valley, National Wild Horse and Burro Center at Palomino Valley	0.00	1.00	0	0	0	\$0

Date	Description	Hrs In	Hrs Out	# Miles	# Std	# Vol	\$ Rsd
10/14/2024	Professional Development (Recorded by State) (J Carr) - Truckee Meadows Community College Industry Tour Truckee Meadows Community College, Truckee Meadows Community College	0.00	1.00	0	0	0	\$0
10/14/2024	Professional Development (Recorded by State) (B Gouker) - Truckee Meadows Community College Industry Tour Truckee Meadows Community College, Truckee Meadows Community College	0.00	1.00	0	0	0	\$0
10/23/2024	Professional Development (Recorded by State) (S Stinson) - AET Booth for Teachers National FFA Convention	0.00	1.00	0	0	0	\$0
3/13/2025	Professional Development (Recorded by State) (S Stinson) - Superior Region CATA Spring Meeting Superior Region CATA , Chico High School	0.00	1.00	0	0	0	\$0
3/13/2025	Professional Development (Recorded by State) (J Carr) - Superior Region CATA Spring Meeting Superior Region CATA , Chico High School	0.00	1.00	0	0	0	\$0
3/13/2025	Professional Development (Recorded by State) (P Lamb) - Superior Region CATA Spring Meeting Superior Region CATA , Chico High School	0.00	1.00	0	0	0	\$0
5/7/2025	Professional Development (Recorded by State) (P Lamb) - Sierra Buttes Section CATA Spring Meeting Lincoln, Lincoln High School	0.00	1.00	0	0	0	\$0
5/7/2025	Professional Development (Recorded by State) (B Gouker) - Sierra Buttes Section CATA Spring Meeting Lincoln, Lincoln High School	0.00	1.00	0	0	0	\$0
5/7/2025	Professional Development (Recorded by State) (J Carr) - Sierra Buttes Section CATA Spring Meeting Lincoln, Lincoln High School	0.00	1.00	0	0	0	\$0
6/23/2025	Professional Development (Recorded by State) (J Carr) - Superior Region Monday 10:15 - 11:15 a.m., Meeting	0.00	1.00	0	0	0	\$0
6/23/2025	Professional Development (Recorded by State) (J Carr) - Secondary Division Monday 3:15 p.m. - 4:00 p.m., Meeting	0.00	1.00	0	0	0	\$0
6/23/2025	Professional Development (Recorded by State) (S Stinson) - Superior Region Monday 10:15 - 11:15 a.m., Meeting	0.00	1.00	0	0	0	\$0
6/23/2025	Professional Development (Recorded by State) (S Stinson) - Secondary Division Monday 3:15 p.m. - 4:00 p.m., Meeting	0.00	1.00	0	0	0	\$0
6/23/2025	Professional Development (Recorded by State) (B Gouker) - Superior Region Monday 10:15 - 11:15 a.m., Meeting	0.00	1.00	0	0	0	\$0
6/23/2025	Professional Development (Recorded by State) (B Gouker) - Secondary Division Monday 3:15 p.m. - 4:00 p.m., Meeting	0.00	1.00	0	0	0	\$0
6/23/2025	Professional Development (Recorded by State) (P Lamb) - Superior Region Monday 10:15 - 11:15 a.m., Meeting	0.00	1.00	0	0	0	\$0
6/23/2025	Professional Development (Recorded by State) (P Lamb) - Secondary Division Monday 3:15 p.m. - 4:00 p.m., Meeting	0.00	1.00	0	0	0	\$0
6/24/2025	Professional Development (Recorded by State) (P Lamb) - Greenhouse Basics: Guide to Best Management Practi Tuesday 3:00 - 4:50 p.m., Professional Session	0.00	2.00	0	0	0	\$0

Date	Description	Hrs In	Hrs Out	# Miles	# Std	# Vol	\$ Rsd
6/24/2025	Professional Development (Recorded by State) (B Gouker) - Greenhouse Basics: Guide to Best Management Practi Tuesday 3:00 - 4:50 p.m., Professional Session	0.00	2.00	0	0	0	\$0
6/24/2025	Professional Development (Recorded by State) (S Stinson) - Agriscience Fair Tuesday 9:00 - 9:50 a.m., Curricular Code	0.00	1.00	0	0	0	\$0
6/24/2025	Professional Development (Recorded by State) (J Carr) - Connecting the Woodworking Side of Ag Mechanics Tuesday 3:00 - 4:50 p.m., Professional Session	0.00	2.00	0	0	0	\$0
6/25/2025	Professional Development (Recorded by State) (J Carr) - Shop Organization and Tool Selection Wednesday 10:30 a.m. - 12:20 p.m., Professional Session	0.00	2.00	0	0	0	\$0
6/25/2025	Professional Development (Recorded by State) (J Carr) - Middle School Ag Committee Wednesday 1:00 - 1:45 p.m., Meeting	0.00	1.00	0	0	0	\$0
6/25/2025	Professional Development (Recorded by State) (S Stinson) - Green Thumb: Horticulture Unit Planning and Curric Wednesday 10:30 a.m. - 12:20 p.m., Professional Session	0.00	2.00	0	0	0	\$0
6/25/2025	Professional Development (Recorded by State) (S Stinson) - Middle School Ag Committee Wednesday 1:00 - 1:45 p.m., Meeting	0.00	1.00	0	0	0	\$0
6/25/2025	Professional Development (Recorded by State) (B Gouker) - Green Thumb: Horticulture Unit Planning and Curric Wednesday 10:30 a.m. - 12:20 p.m., Professional Session	0.00	2.00	0	0	0	\$0
6/25/2025	Professional Development (Recorded by State) (P Lamb) - Green Thumb: Horticulture Unit Planning and Curric Wednesday 10:30 a.m. - 12:20 p.m., Professional Session	0.00	2.00	0	0	0	\$0
6/25/2025	Professional Development (Recorded by State) (P Lamb) - Middle School Ag Committee Wednesday 1:00 - 1:45 p.m., Meeting	0.00	1.00	0	0	0	\$0
6/26/2025	Professional Development (Recorded by State) (P Lamb) - Superior Region Thursday 8:15 - 9:45 a.m., Meeting	0.00	2.00	0	0	0	\$0
6/26/2025	Professional Development (Recorded by State) (B Gouker) - Superior Region Thursday 8:15 - 9:45 a.m., Meeting	0.00	2.00	0	0	0	\$0
6/26/2025	Professional Development (Recorded by State) (S Stinson) - Superior Region Thursday 8:15 - 9:45 a.m., Meeting	0.00	2.00	0	0	0	\$0

2025 Ag Incentive Grant Wheatland-Bear River Middle

CA0585
6: 23

Start Date
7/1/2024

End Date
6/30/2025

Program/Chapter Information (current):

FFA Chapter CA0585 Wheatland-Bear River Middle California Superior Region	School Wheatland-Bear River 100 Wheatland Park Dr Wheatland CA 95692
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Ag Phone
530-633-3135

NCES Codes		
NCES ID	School Name	City
064233006925	Bear River	Wheatland

Teacher Information (current):

Name	FFAID	Profile %	Responsibility	Certification	Ext. Contract
Blake Gouker	606279193	100%	Lead CTSO	Alternatively Certified	15 days / \$812
James Carr	605664215	100%		Alternatively Certified	15 days / \$812
Paula Lamb	605664225	100%		Alternatively Certified	15 days / \$812
Shelli Stinson	602983746	100%	Lead CTSO Dept Head	Traditionally Certified	0 days / \$3000

Cover Page Check:

Item	Value
All Teachers have 100% base profile (excludes student teacher/admin)	MET
All Teachers have a current certification listed	MET
School Designation is completed (NCES School #)	MET

A1. Classroom

Criteria	Name	Achieved	Cohort	Measurement	Evaluation
1. Freshmen Retention: Percentage of Freshmen cohort that completed three years of agriculture education enrollment.	Freshmen 2021-22	0	1	0.0%	(x3) 0.0
2. Graduation: Percentage of graduates who were enrolled in agriculture education courses all four years of high school.	Seniors 2024-25		0	NaN	(x3) NaN
3. Pathway Completers: Percentage of students who are Pathway Completers.	Seniors 2024-25		0	NaN	(x0) NaN
4. Student Certification: Percentage of students who complete approved Industry Validated Certifications.	Total	0	271	0.0%	(x3) 0.0
5. Articulated or Dual Enrolled: Percentage of students who complete a course that is Articulated or Dual Enrolled with a community college.	All Students	0	271	0.0%	(x1) 0.0
D6. Number of Seniors completing graduate exit survey	Seniors 2024-25		0	NaN	(x1) NaN
				Total	NaN
7. Percent of teachers with largest class at ...	Size B	2	3	66.7%	(x1)
	Size A	0	3	0.0%	(x0.5)
	Size C	1	3	33.3%	(x0)

A2. Classes by Teacher

Class Name (Section)	Pathway	Class Type	Date	Enrollment
Blake Gouker				
Falcon Gardens (Flex)	Agricultural Business	Intro level Ag Business	Aug 14 - Jun 11	3
Ag Projects W (2)	Agricultural Mechanics	Intro Level Ag Mech	Aug 14 - Jun 11	9
STEM B (4)	Agricultural Mechanics	Intro Level Ag Mech	Aug 14 - Jun 11	12
STEM W (4)	Agricultural Mechanics	Intro Level Ag Mech	Aug 14 - Jun 11	18
Horticulture B (1)	Plant and Soil Science	Intro Level Plant Science	Aug 14 - Jun 11	2
Horticulture B (2)	Plant and Soil Science	Intro Level Plant Science	Aug 14 - Jun 11	18
Horticulture W (1)	Plant and Soil Science	Intro Level Plant Science	Aug 14 - Jun 11	4
James Carr				
Ag Projects (1)	Other Courses	SAE Supervision Period	Aug 14 - Jun 4	13
Ag Projects (3)	Other Courses	SAE Supervision Period	Aug 14 - Jun 4	22
Ag Projects (5)	Other Courses	SAE Supervision Period	Aug 14 - Jun 4	20
Ag Projects (Flex)	Other Courses	SAE Supervision Period	Aug 14 - Jun 4	8
Paula Lamb				
Ag Art B (3)	Other Courses	Introduction to Agriculture	Aug 14 - Jun 11	15
Ag Art W (3)	Other Courses	Introduction to Agriculture	Aug 14 - Jun 11	17
FFA Leadership (Flex)	Other Courses	Conference/Prep Period	Aug 14 - Jun 11	8
Horticulture B (1)	Plant and Soil Science	Intro Level Plant Science	Aug 14 - Jun 11	3
Horticulture W (1)	Plant and Soil Science	Intro Level Plant Science	Aug 14 - Jun 11	9
Shelli Stinson				
Falcon Gardens (2)	Agricultural Business	Intro level Ag Business	Aug 14 - Jun 11	15
Agriscience (3)	Agriscience	Intro Level Agriscience	Aug 14 - Jun 11	10
Ag Art (1)	Other Courses	Introduction to Agriculture	Aug 14 - Jun 11	7
Practice AET ()	Other Courses	Introduction to Agriculture	Sep 1 - Jun 30	72

B. Leadership

Criteria	Name	Achieved	Cohort	Measurement	Evaluation
1. FFA Activities: Percentage of different members that participated in at least two local FFA activities.	Enrolled 2024-25	132	271	48.7%	(x3) 146.1
2. Percentage of members that participated in at least one FFA activity above the chapter level (All Grades).	Enrolled 2024-25	44	271	16.2%	(x2) 32.5
4. Community Service: Percentage of different members that participated in at least one Community Service activity (All Grades)	Enrolled 2024-25	28	271	10.3%	(x3) 31.0
6. Leadership and Career Development Events participation above chapter level (All Grades).	Enrolled 2024-25	31	271	11.4%	(x3) 34.3
7. Leadership and Career Development Events participation at State/National (All Grades).	Enrolled 2024-25	5	271	1.8%	(x1) 1.8
8. Leadership Conferences: Percentage of members who participated in a Section or Region FFA sponsored Leadership Conference.	Enrolled 2024-25	3	271	1.1%	(x1) 1.1
9. Percentage of members who participated in a State or National FFA sponsored Leadership Conference.	Enrolled 2024-25	2	271	0.7%	(x1) 0.7
				Total	247.6

C. SAE

Criteria	Name	Achieved	Cohort	Measurement	Evaluation
1. Number of Students with SAE Supervision/Assessments	Enrolled 2024-25	173	271	63.8%	(x5) 319.2
3. Percent of 7th/8th/9th & first-year students with active (>10hrs) SAE	Enrolled 2024-25	213	271	78.6%	(x5) 393.0
5. Percent of 10th/11th/12th continuing students with an active (>50hrs) Immersion SAE	Enrolled 2024-25		0	NaN	(x5) NaN
6. Percent Skill development: Students with SAE skills documented	Enrolled 2024-25	247	271	91.1%	(x5) 455.7
7. Skill development: Ave. number of SAE skills documented per student	Enrolled 2024-25			5.2	(x1) 5.2
8. SAE Awards: Percent of students with engagement in FFA Awards (State, American, Prof. Apps, AgSci. Fair) -All Students	Enrolled 2024-25	7	271	2.6%	(x5) 12.9
				Total	NaN

D. Program

Criteria	Name	Achieved	Cohort	Measurement	Evaluation
1. Number of teachers participating in activities (teacher journal)	State PD	4	4	100.0%	(x0.1) 10.0
	Comm Srv	4	4	100.0%	(x0.1) 10.0
	CDE/LDE Coach	4	4	100.0%	(x0.1) 10.0
	Comp/Conv	4	4	100.0%	(x0.1) 10.0
	SAE Visits	4	4	100.0%	(x0.1) 10.0
	Chap Mgmt	4	4	100.0%	(x0.1) 10.0
	Adv/Alum	4	4	100.0%	(x0.1) 10.0
	Fac Maint.	4	4	100.0%	(x0.1) 10.0
B10. FFA Activity Engagement Parity by Gender: percent discrepancy of engaged students versus Ag Program enrollment.	Total Disc.			7.187	0
C9. SAE Engagement Parity by Gender: percent discrepancy of engaged students versus Ag Program enrollment.	Total Disc.			5.521	0
B11. FFA Activity Engagement Parity by Ethnicity: percent discrepancy of engaged students versus Ag Program enrollment.	Total Disc.			8.163	0
C10. SAE Engagement Parity by Ethnicity: percent discrepancy of engaged students versus Ag Program enrollment.	Total Disc.			2.375	0
7. Three-Circle Model	All three circles	118	271	43.5%	43.5
				Total	123.5