

**WHEATLAND SCHOOL DISTRICT  
BOARD AGENDA ITEM**

CONSENT  
 ACTION  
 REPORT/INFORMATION

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**BOARD MEETING DATE:** October 9, 2025  
**BOARD AGENDA NUMBER:** 4.1  
**BOARD AGENDA ITEM:** Board Meeting Minutes – September 11, 2025  
**DEPARTMENT:** District  
**CONTACT PERSON:** Craig Guensler

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**REPORT/PROPOSAL:**

Regular Board Meeting Minutes – September 11, 2025

**SUPERINTENDENT'S RECOMMENDATIONS:**

Approve as submitted

**WHEATLAND SCHOOL DISTRICT**  
**111 MAIN STREET**  
**WHEATLAND, CA 95692**  
**Phone: 530.633.3130 Fax: 530.633.4807**

**WHEATLAND SCHOOL DISTRICT**  
**Regular Meeting of the Board of Trustees**  
**DISTRICT OFFICE**  
**September 11, 2025**  
**5:00 p.m.**

*All open sessions will be recorded. A CD of the recorded meeting is available upon request.*

## MINUTES

### 1. MEETING CALLED TO ORDER – 5:00 PM– Board President Kristina Stineman

#### Members Present

Kristina Stineman – Board President  
Austin Bishop – Board Member  
Nicole Crabb – Board Member  
Raegean Waltz – Board Member

#### Member Absent

Taylor Zapata – Board Clerk

### 1.1 PLEDGE OF ALLEGIANCE

### 2. REPORTS AND COMMUNICATION

#### 2.1 Superintendent’s Update – Craig Guensler

- Superintendent Guensler reported there will be a Special Board Meeting this coming Monday at 5:00 p.m., and the agenda will be posted on the website tomorrow.
- He read a response to an anonymous statement that the District has received about our board agendas, compliance with the brown act and the transparency of our operations.

#### 2.2 [Enrollment Report](#) – Craig Guensler

- There are currently 1361 students enrolled which is 6 more than last year and 9 fewer than the previous report. The District has 65 students enrolled in the preschool. That’s 14 less than last year, but 9 more than last month. We have 1426 in all groups.

### 3. COMMUNICATION FROM THE PUBLIC – (on items not on the agenda)

The Public may address the Board on any matter pertaining to the school district that is not on the agenda. Unless otherwise determined by the Board, **each person is limited to five (5) minutes**. If a large number wish to speak on a specific item, the Board may limit total input to twenty-five (25) minutes on any item. The Board is not allowed to take action on any item, which is not on the agenda except as authorized by Government Code Section 54954.2.

- Colonel Hansen congratulated everyone for a successful first month of school. He appreciates the collaboration between the District and Beale.
- He expressed his thanks to Justin Guzman, Cory Lauppe and others at Bear River who helped with the California Comact Training for School Leaders. There will be opportunities for more trainings in the future.
- Beale will have their 1-2-3 Magic Parenting Class. Parents will receive a free book and refreshments will be served.
- EFMP (Exceptional Family Member Program) will host an activity in mid-September.
- Halloween season is around the corner and Beale will host a Fall Bazaar and a Trunk or Treat event on the base next month.
- Beale CON is a fun event that will take place at the end of the month, September 27<sup>th</sup>.
- The Defense State Liaisons Office and Yuba County of Schools Superintendent Rob Gregor are working on introducing legislation on the transfer of teacher certificates for military spouses who move into the area. Col. Hansen believes we're up to 43 States in the country who have accepted that and we're still working on California's opportunity with hopes of moving that forward.
- The 2026 Military Child of the Year Award is coming soon with nominations being accepted now.

#### 4. CONSENT AGENDA

NOTICE TO PUBLIC

All items on the Consent Agenda will be approved with one motion, which is not debatable and requires a unanimous vote for passage. If any member of the Board, Superintendent, or the public, so request, items may be removed from this section and placed in the regular order of business following the approval of the consent agenda.

- 4.1 [Approve Regular Board Meeting Minutes](#) – August 14, 2025
- 4.2 [Approve Special Board Meeting Minutes](#) – August 28, 2025
- 4.3 [Approve Payroll and Warrant Register](#)
- 4.4 [Approve Personnel Listing](#)
- 4.5 [Approve Bills and Warrants](#)
- 4.6 [Approve Contract with School Steps Inc.](#)

It was MSC (Crabb-Waltz) to approve the Consent Items.

#### 5. ◇ ACTION ITEMS ◇ DISCUSSION ◇ INFORMATION

CODE: (A) = Action (D) = Discussion (I) = Information

**5.1 (I) PUBLIC HEARING FOR CERTIFICATION OF INSTRUCTIONAL MATERIALS PER EDUCATION CODE 60119** – Craig Guensler  
**PUBLIC NOTICE**

**5.2 (A) ADOPT RESOLUTION 25/26-01 REGARDING FUNDING FOR PUPIL TEXTBOOK AND INSTRUCTIONAL MATERIALS INCENTIVE PROGRAM. CERTIFICATION OF INSTRUCTIONAL MATERIALS PER EDUCATION CODE SECTION 60119** – Craig Guensler  
**PUPIL TEXTBOOK AND INSTRUCTIONAL MATERIAL RESOLUTION**

It was MSC (Waltz-Crabb) to approve this Action Item.

**5.3 (A) APPROVE THE 2024-2025 UNAUDITED ACTUAL FINANCIAL REPORT AND THE BUDGET REVISIONS FOR 25/26 CONTAINED THEREIN – Ana Azcona DeJesus**

**UNAUDITED ACTUALS FINANCIAL REPORTS**

Items 5.3, 5.4 and 5.5 will be moved to a Special Board Meeting on Monday, September 15<sup>th</sup>. The agenda will be posted tomorrow.

**5.4 (A) ADOPT THE GANN APPROPRIATION LIMIT FOR THE 2024-2025 AND 2025-2026 FISCAL YEAR – Resolution 25/26-02 – Ana Azcona DeJesus**

**GANN RESOLUTION 25/26-02**

This Action Item will be moved to a Special Board Meeting on Monday, September 15<sup>th</sup>.

**5.5 (A) APPROVE THE USE OF PROPOSITION 30 EDUCATION PROTECTION ACCOUNT (EPA) FUNDING – Ana Azcona DeJesus**

This Action Item will be moved to a Special Board Meeting on Monday, September 15<sup>th</sup>.

**5.6 (A) APPROVE OUT OF STATE TRIP – FFA NATIONAL CONFERENCE – October 26 – November 1 – Craig Guensler**

It was MSC (Waltz-Bishop) to approve this Action Item.

**5.7 (I) CalSCHLS 2024-2025 WSD REPORTS – Craig Guensler**

- **California School Parent Survey**
- **California School Staff Survey**
- **California Healthy Kids Survey**
- **District Mental Health Report**
- **School Boredom Report**
- **District School Climate Report Card**

Vice-Principal, Justin Guzman shared the results of the California School Climate, Health, and Learning Surveys.

**5.8 (A) DISTRICT SUNSHINE TO CSEA – Craig Guensler**

**District Sunshine to CSEA 2025-2028**

It was MSC (Crabb-Waltz) to approve this Action Item.

**5.9 (A) CSEA SUNSHINE TO THE DISTRICT – Craig Guensler**

**CSEA Initial Proposal 2025**

It was MSC (Crabb-Waltz) to approve this Action Item.

**5.10(A) APPROVE STATUS CHANGES FOR EMPLOYEES – Craig Guensler**

It was MSC (Waltz-Bishop) to approve this Action Item.

**5.11(A) ERATE WORK CHANGE ORDER FOR LONE TREE – Craig Guensler**

**CHANGE ORDER**

**CREDIT**

It was MSC (Waltz-Bishop) to approve this Action Item.

**6. BOARD COMMENTS**

- Board Member Austin Bishop enjoyed his first meeting and invited everyone to come out to Bishop's Pumpkin Farm this weekend to support the Wheatland-Bear River FFA Maze at the farm.
- Board President Stineman welcomed Austin to the Board.
- Board Member Crabb congratulated Craig and Niki who were recently married.

**7. CLOSED SESSION –**

- 7.1 CONFERENCE WITH THE DISTRICT LABOR NEGOTIATOR –  
Craig Guensler  
G.C. 54957.6**

**8. RETURN TO OPEN SESSION**

- 8.1 DISCLOSURE OF ACTIONS TAKEN IN CLOSED SESSION, IF  
ANY**

**9. ADJOURNMENT**