

**WHEATLAND SCHOOL DISTRICT
BOARD AGENDA ITEM**

CONSENT
 ACTION
 REPORT/INFORMATION

BOARD MEETING DATE: September 11, 2025
BOARD AGENDA NUMBER: 5.6
BOARD AGENDA ITEM: Out of State Trip
DEPARTMENT: Superintendent's Office
CONTACT PERSON: Craig M. Guensler

REPORT/PROPOSAL

Requesting approval to send seven students and one adult (Stinson) to Indianapolis for the National FFA National Conference. This is for the week of October 26 – November 1. Six of the seven students have qualified for this National Competition. Funding will be self-pay, FFA Alumni/Supporters and miscellaneous fundraisers. Only one student still attends BR. The rest have moved on the WHS or Marysville Charter Academy.

SUPERINTENDENT'S RECOMMENDATION:

Approve as recommended